## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-6397

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 45-6397 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Bret K. Stringham 2011 Trust ADDR: Bret K. Stringham, trustee 880 South 2000 East Vernal UT 84078 REMARKS: Undv. 1/2 with Denice K. Stringham 2011 Trust DATE WUC SIGNED: 01/31/2011 NAME: Denice K. Stringham 2011 Trust ADDR: Denice K. Stringham, trustee 880 South 2000 East Vernal UT 84078 REMARKS: Undv. 1/2 with Bret K. Stringham 2011 Trust LAND OWNED BY APPLICANT? COUNTY TAX ID#: IPROOF DUE: |LAPS LETTER: PD BOOK: [ 45-6 ] | MAP: [ ]|PUB DATE: Type of Right: Diligence Claim Source of Info: Ownership Segregation Status: \_\_\_\_\_\_ FLOW: 0.2 cfs SOURCE: Ashton Gulch COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 50 ft W 1280 ft from E4 cor, Sec 26, T 4S, R 21E, SLBM Diverting Works: Source: Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 220904. Water Rights Appurtenant to the following use(s): 45-93 (WUC), 94 (WUC), 167 (DEC), 708 (DIL), 2047 (WUC), 6397 (DIL) ...... IRRIGATION: Beneficial Use Amt: 13.25 acres of the Group Total of 13.25 PERIOD OF USE: 04/01 TO 10/31 ...... ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\*-SOUTH EAST QUARTER-----\* \* NW | NE | SW | SE \* Totals 13.2500 Sec 30 T 4S R 22E SLBM \*\_\_\_\_ 

GROUP ACREAGE TOTAL:

13.2500

SUPPLEMENTAL GROUP NO. 222427. Water Rights Appurtenant to the following use(s): 45-93(WUC),94(WUC),167(DEC),708(DIL),2047(WUC),3516(WUC),6397(DIL)

| WRNUM 45-6397 continued**  | * (WARNING: N      | Water Rights ma     | akes NO claims a                 | s to the ac         | curacy of this data.) F                 | RUN DATE: 12/20/201                  | 6 Page 2                    |
|--|--------------------|---------------------|----------------------------------|---------------------|---|--------------------------------------|-----------------------------|
| IRRIGATION: Beneficial Use Amt: 0.5 acres of the Group Total of 0.5 PERIOD OF USE: 04/01 TO 10/31                    |                    |                     |                                  |                     |   |                                      |                             |
| ###PLACE OF USE: *<br>* NW<br>Sec 30 T 4S R 22E SLBM *   | -NORTH WEST QUARTI | ER*NOF<br>  SE * NW | RTH EAST QUARTER<br>NE   SW   SE | *SOUTH<br>* NW   NE | H WEST QUARTER*S(<br>E                  | OUTH EAST QUARTER*<br>NE   SW   SE * | Section<br>Totals<br>0.5000 |
| This Right (45-6397) has an evaluated sole-supply total for irrigation of 13.7500 acres.                             |                    |                     |                                  |                     |   |                                      |                             |
| This Right (45-6397) is a member of 2 supplemental water right groups with irrigated acreage totaling 13.7500 acres. |                    |                     |                                  |                     |   |                                      |                             |
| SEGREGATION HISTORY************************************  |                    |                     |                                  |                     |   |                                      |                             |
| This Right was Segregated  | from 45-771,       | with Appl#: ,       | Approval Date:                   | / /                 | under which Proof is to                 | be submitted.                        |                             |
| This Right as originally   |                    | _                   | IRRIGATED                        | STOCK               | WATERUS DOMESTIC MUNICIPAI (FAMILIES)(* | MINING                               | POWER                       |
| ****   | 0.2                | 0                   | 13.75                            | 20.0                |   | -+                                   | +++++++++                   |
| **************************************   |                    |                     |                                  |                     |   |                                      |                             |